

Attorney Docket No. SEL 308

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted	herewith	for	filing	is	the	patent	application	of:
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1. Inventor(s): Shunpei YAMAZAKI, Hisashi OHTANI

<u>Yasuyuki ARAI</u>

2. Title: <u>Heat Treatment Apparatus And Heat</u>

Treatment Method

Name of applicant(s) and current correspondence address of applicant(s)  $\$ 

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## Enclosed are:

X	<u>15</u> Sheets of Drawings
	X Formal Informal
	Assignment of invention to
X	45 Pages of Specification
X	16 Pages of Claims
X	Abstract of The Disclosure

	Statement of Small Entity
	Declaration and Power of Attorney
	Information Disclosure Statement
X	Appointment of Associate Attorneys
Applicants foreign applicat	claim priority under 35 USC §119 to the following ions:
	2001-075756 filed March 16, 2001 in Japan and 084905 filed March 23, 2001 in Japan.
X	A certified copy of each of these priority documents is enclosed herewith.
	Please enter the attached amendment before calculating the fees.

## Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	73	-20	53	(small entity) x 9 (others) x 18	\$954.00
Independent	16	-3	13	(small entity) x 42 (others) x 84	\$1092.00
Multiple Dependent	No			(small entity) x 140 (others) x 280	\$0.00
Basic Fee				(small entity) x 370 (others) x 740	\$740.00
Assignment					\$0.00
Total Fee					\$2786.00

Please	charge	mу	Deposit	Acco	unt	No.	50/	1039	in
this sh	neet is	enc	losed.						

The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the

prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

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A check in the amount of  $\frac{2786.00}{100}$  enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: March 14, 2002

Mark J. Murph

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Date of Deposit March 15, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CF 3 1.10 on the date indicated above and as a Idressed to: Commissioner for Pat Ints, I Vashington, D.C. 20231

Name Yne Rean (typed or printed)

Signati re yer o

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